Parties must be filed electronically.

## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

File with: lows Ethics and Campaign Disclosure Board 510 E. 12<sup>lh</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State

Reset Form

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FILED	

COMMITTEE NAME (Must be same as on Statement of C	)manization)	1	~ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	nganization)	F	ORM
COMMITTEE TO ELECT TOM WATSON			R-2 DISCLOSURE
iMPORTANT: Indicate by # type of committee you are reporting 1 (1) StatewideA.egistative/Judge Standing for Ratention Candidate (4) County Candidate (6) City Candidate (6) City Candidate (6) City Candidate (7) Candidate (8) County PAC (9) City PAC (10) School Local Battot Issue	e (2)State PAC (3)State Party	For Con	0. 12/2009) REPORT
CANDIDATE COMMITTEES ONLY:	- m. 48-st Of sollowing		ped to 202
Candidate Name	Political Party (if applicable) REPUBLICAN	· 1	nned <u>D</u>
TOM WATSON			nputer
Office Sought COUNTY SUPERVISOR	District (if Senate or House)		ted
Late reports are subject to possible civil and criminal penalties. candidate's committee, and the chairperson, for any other type	Pursuant to Iowa Code sections 68B.32A(7) at of committee, is the individual responsible for	nd 68A. Hing tim	401(3), the candidate, for a ely and accurate reports.
Robert Mar	319-538-1357		1-19-2012
SIGNATURE OF PERSON FILING REPORT	TELEPHONE		DATE SIGNED
I AM FILING A 1-19-2012	REPORT FOR (1) ELECTION /(2)	NON-E	ECTION YEAR.
(report date)	Indicate by # 1	7	
CHECK IF AMENDMENT TO REPORT DATED	· · · · · · · · · · · · · · · · · · ·		No
CHECK IF AMENDMENT TO REPORT DATED	Loca	ii Comm	ittees, enter Date of Election
Check if this is final (termination) report and attach Noti (You must continue to file reports until a DR-3 is	filed.) whice		cal Committees, enter County in on is held
STATEMENT OF CASH ON H			
CASH ON HAND at the beginning of the reporting period. committee. This amount MUST be the same as of the last reporting period or must be zero if this	the cash on hand at the end	\$	144.21
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach So			0.00
Schedule F: Loans Received total (Attach Sche			0.00
Schedule H: Total Sales of Campaign Property			0.00
(Schedule H applies to Candidates' C			
TOWNSHIP IT HOMES IN AND THE PARTY OF	SUB-TOTAL	•	144.21
SUBTRACT TOTAL MONEY SPENT THIS PER	~~· ~ · ~ · ~ · · · · · · · · · · · · ·		
<del></del>	HOD.		
			144.21
	e B) (**also see debts and loans below)		
Schedule F: Loan Repayments total (Attach Sch	e B) (**also see debts and loans below)		0.00
	e B) (**also see debts and loans below) hedule F)	·····	
	e B) (**also see debts and loans below) nedule F)	\$	0.00
CASH ON HAND at the end of this reporting period (if fina	e B) (**also see debts and loans below) hedule F)	\$ \$	0.00
CASH ON HAND at the end of this reporting period (if fina "***UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach S	e B) (**also see debts and loans below) nedule F)	\$ \$	0.00 0.00 3,607.80
CASH ON HAND at the end of this reporting period (if fina "*UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - Attach Schedu	e B) (**also see debts and loans below) nedule F)	\$ \$	0.00 0.00 3,607.80 0.00
CASH ON HAND at the end of this reporting period (if fina ***UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach S ***OUTSTANDING LOANS (From Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?)	e B) (**also see debts and loans below) nedule F)	\$ \$	0.00 0.00 3,607.80 0.00 1,174.46
CASH ON HAND at the end of this reporting period (if fina "***UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - Attach Sche	e B) (**also see debts and loans below) nedule F)	\$ \$	0.00 0.00 3,607.80 0.00 1,174.46

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FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT TOM WATSON

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



SCHEDULE D (Rev. 08/98)	INCURRED
	CK THIS BOX MENDING M

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS — SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

		nas oce	n received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
4-28-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	campaign brochures and mail merge purchased from Adcraft Printing	\$ 401.88
5-09-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	United States Postal Service postage for bulk mailing for campaign brochures	860.00
5-09-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	red dot stickers for flyers purchased from Staples	25.00
5-29-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	campaign brochures from Adcraft printing	608.44
5-30-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	United States Postal Service postage for mailing campaign brochures	897.98
5-31-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	United States Postal Service postage for mailing campaign brochures	160.00
5-30-08	TOM WATSON 2293 BURT ROAD PALO, IA 52302	WMT Radio	654.50
		SUB-TOTAL	B 1
			3,607.80
	TOTAL DEBTS OWED BY COMMITTEE A	THE END OF THIS REPORTING PERIOD	\$ 3,607.80

"If actual figure is unknown, show "estimated" beside the figure.

Page \_\_\_\_\_ of \_\_\_\_

CANDIDATE COMMITTEES NOTE:

"incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form			
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## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

	SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
-		CK THIS BOX IF INDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
COMMITTEE TO ELECT TOM WATSON

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/13/2011	ID# CK#	WELLS FARGO	MONTHLY MAINTENANCE FEE AND STATE SALES TAX	\$ 2.68
2/13/2011	ID# CK#	WELLS FARGO	MONTHLY MAINTENANCE FEE AND STATE SALES TAX	2.68
3/13/2011	ID# CK#	WELLS FARGO	MONTHLY MAINTENANCE FEE AND STATE SALES TAX	2,68
5/25/2011	ID# CK#	TOM WATSON	ESTEN REPAYMENT	136.17
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID#			
	· · · · · · · · · · · · · · · · · · ·		SUB-TOTAL TOTAL (If last page of this schedule)	144.21

THE PAY	AND WO TO OLD	MINDATES! COMMITTEES ON V.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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	•	nt.	
L 62/50			

(for Schedule B)

	be same as on Statement of Organization) CCT TOM WATSON	<b>\$</b> R-\$33 <b>8</b>	F LOA (Rev. 02/08) RECE
: This schedule repor	rts money losned to the committee which is deposited in the or	ommittee account.	CHECK THIS B AMENDING FOR
I - MONETARY LOI (Original source (	ANS RECEIVED <u>THIS</u> REPORTING PERIOD of loan, such as a bank, must be shown if a third party is involved.	red. Include loans from can	didate's personal funds.)
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicab	
			•
RT II - MONETARY I	DAN REPAYMENTS MADE THIS REPORTING PERIOD	TOTAL (PART I)	<b>\$</b>
(Loans forgiver	OAN REPAYMENTS MADE THIS REPORTING PERIOD in must be reported on Schedule E In-kind Contributions.)  NAME AND ADDRESS OF LENDER	RELATIONSHIP TO	
(Loans forgiver	n must be reported on Schedule E In-kind Contributions.)		S AMOUNT REPAIR
(Loans forgiver	n must be reported on Schedule E - In-kind Contributions.)  NAME AND ADDRESS OF LENDER	RELATIONSHIP TO	ble)
(Loans forgiver	n must be reported on Schedule E - In-kind Contributions.)  NAME AND ADDRESS OF LENDER	RELATIONSHIP TO	ble)
(Loans forgiver	n must be reported on Schedule E - In-kind Contributions.)  NAME AND ADDRESS OF LENDER	RELATIONSHIP TO	ble)
(Loans forgiver	n must be reported on Schedule E In-kind Contributions.)  NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE" (If Applice	ble)